

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-5259(A62229)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-5259 APPLICATION/CLAIM NO.: A62229 CERT. NO.:

OWNERSHIP*****

NAME: Randal I. Merrell
ADDR: 3400 North 3500 West
Vernal UT 84078
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? No COUNTY TAX ID#:
FILED: 01/05/1987|PRIORITY: 01/05/1987|PUB BEGAN: 01/28/1987|PUB ENDED: |NEWSPAPER: Vernal Express
ProtestEnd:03/13/1987|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:05/08/1987|PROOF DUE: 06/30/1990
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:12/13/1988|CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []
PD BOOK: [45-7A]|MAP: [*]|PUB DATE: 09/17/2002

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.015 cfs
SOURCE: Underground Water Well

COUNTY: Uintah COMMON DESCRIPTION: About 3 Miles NW of Maeser

POINT OF DIVERSION -- UNDERGROUND:
(1) S 370 ft E 720 ft from NW cor, Sec 05, T 4S, R 21E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 211605. Water Rights Appurtenant to the following use(s):
45-298 (ADEC), 300 (ADEC), 623 (ADEC), 5259 (ADEC)

Table with 3 main sections: IRRIGATION (Beneficial Use Amt: UNEVALUATED acres, Group Total: 2.9, PERIOD OF USE: 04/01 TO 10/31), PLACE OF USE (Grid with NW, NE, SW, SE for each quarter, Totals 2.9000), and GROUP ACREAGE TOTAL: 2.9000.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Uintah Water Conservancy District
Ashley Valley Reservoir Company
Ashley Upper Irrigation Co.

SUPPLEMENTAL GROUP NO. 224188.
45-5259 (ADEC)

Table with 3 main sections: IRRIGATION (Beneficial Use Amt: UNEVALUATED acres, Group Total: 0.25, PERIOD OF USE: 04/01 TO 10/31), STOCKWATER (Beneficial Use Amt: UNEVALUATED ELUs, Group Total: 5.0000, PERIOD OF USE: 01/01 TO 12/31), and DOMESTIC (Beneficial Use Amt: UNEVALUATED EDUs, Group Total: 1.0000, PERIOD OF USE: 01/01 TO 12/31).

PLACE OF USE:																				Section
-----NORTH WEST QUARTER-----					*-----NORTH EAST QUARTER-----*					*-----SOUTH WEST QUARTER-----*					*-----SOUTH EAST QUARTER-----*					
* NW	NE	SW	SE	*	* NW	NE	SW	SE	*	* NW	NE	SW	SE	*	* NW	NE	SW	SE	*	Totals
Sec 01 T 1N R 1E SLBM	* 0.2500				*					*					*				*	0.2500
																				GROUP ACREAGE TOTAL: 0.2500

=====
This Right (45-5259) has an evaluated sole-supply total for irrigation of 0.0000 acres.
=====

=====
This Right (45-5259) is a member of 2 supplemental water right groups with irrigated acreage totaling 3.1500 acres.
=====

=====
PLACE OF USE for STOCKWATERING*****
=====

NORTH-WEST≈					NORTH-EAST≈					SOUTH-WEST≈					SOUTH-EAST≈				
NW	NE	SW	SE	*	NW	NE	SW	SE	*	NW	NE	SW	SE	*	NW	NE	SW	SE	*
Sec 01 T 1N R 1E SLBM	* X:	:	:	*	* :	:	:	*	*	:	:	:	*	*	:	:	:	*	*

=====
OTHER COMMENTS*****
=====

Buying land on contract.

*Map #5,4S,21E

SUPPLEMENTAL GROUP 1; IRRIGATION: from April 1 to October 31.

*****E N D O F D A T A*****
